



**St. PETER**  
LUTHERAN CHURCH

# Order of Worship

## Sixth Sunday after Epiphany

*(Please stand, as you are able)*

### Opening Hymn “Hymn 825, “Rise, Shine, You People”

- |   |  |
|---|--|
| <p><b>1</b> Rise, shine, you people! Christ the Lord<br/>has entered<br/>Our human story; God in Him is<br/>centered.<br/>He comes to us, by death and sin<br/>surrounded,<br/>With grace unbounded.</p> <p><b>2</b> See how He sends the pow'rs of evil<br/>reeling;<br/>He brings us freedom, light and life and<br/>healing.<br/>All men and women, who by guilt are<br/>driven,<br/>Now are forgiven.</p> | <p><b>3</b> Come, celebrate, your banners high<br/>unfurling,<br/>Your songs and prayers against the<br/>darkness hurling.<br/>To all the world go out and tell the<br/>story<br/>Of Jesus' glory.</p> <p><b>4</b> Tell how the Father sent His Son to save<br/>us.<br/>Tell of the Son, who life and freedom<br/>gave us.<br/>Tell how the Spirit calls from ev'ry<br/>nation<br/>His new creation.</p> |
|---|--|

Text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001715

### Invocation

- P** In the name of the Father, and of the Son  $\text{✠}$ , and of the Holy Spirit.  
**C** Amen

### Versicles

- L** This is the day which the Lord has made;  
**C** **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**
- L** Better is one day in Your courts than a thousand elsewhere;  
**C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- L** Make me to know Your ways, O Lord.  
**C** **Teach me Your paths.**

- L** Sanctify us in Your truth.
- C** **Your Word is truth.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**

## **Collect of the Day**

**L** Let us Pray

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen**

(Please be seated)

## **First Reading: 2 Corinthians 3:12–18; 4:1–6**

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**L** This is the word of the Lord **C** **Thanks be to God!**

(Please stand as you are able)

## **Second Reading: Mark 9:2–9**

<sup>2</sup>After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only. <sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

**L** This is the word of the Lord **G** **Thanks be to God!**

(Please be seated)

## **Hymn of the Day Hymn 414, "Tis Good, Lord, to Be Here"** Text: Public domain

- |  |   |
|--|---|
| <p><b>1</b> 'Tis good, Lord, to be here!<br/>Thy glory fills the night;<br/>Thy face and garments, like the sun,<br/>Shine with unborrowed light.</p> <p><b>2</b> 'Tis good, Lord, to be here,<br/>Thy beauty to behold<br/>Where Moses and Elijah stand,<br/>Thy messengers of old.</p> | <p><b>3</b> Fulfiller of the past<br/>And hope of things to be,<br/>We hail Thy body glorified<br/>And our redemption see.</p> <p><b>4</b> Before we taste of death,<br/>We see Thy kingdom come;<br/>We long to hold the vision bright<br/>And make this hill our home.</p> <p><b>5</b> 'Tis good, Lord, to be here!<br/>Yet we may not remain;<br/>But since Thou bidst us leave the<br/>mount,<br/>Come with us to the plain</p> |
|--|---|

## **Sermon – by Pastor John Albers**

*(Please stand as you are able)*

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

## **Prayers**

### **Lord's Prayer**

**☩ Our Father, who art in heaven,  
Hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass against  
us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen**

## Verba

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*(Please be seated)*

### **Celebration of the Lord's Supper, "We Come to Your Feast"** by Michael Joncas

**1.** We place upon your table a gleaming cloth of white;  
The weaving of our stories, the fabric of our lives;  
The dreams of those before us, the ancient hopeful cries,  
The promise of our future; our needing and our nurture lie here before our eyes.

**REFRAIN:** We come to your feast, we come to your feast:  
The young and the old, the frightened the bold, the greatest and the least.  
We come to your feast, we come to your feast  
With the fruit of our lands and the work of our hands, we come to your feast.

**2.** We place upon your table a humble loaf of bread:  
the gift of field and hillside, the grain by which we're fed;  
we come to taste the presence of him on whom we feed,  
to strengthen and connect us, to challenge and correct us,  
to love in word and deed. **REFRAIN**

**3.** We place upon your table a simple cup of wine:  
the fruit of human labor, the gift of sun and vine:  
we come to taste the presence of him we claim as Lord,  
his dying and his living, his leading and his giving,  
his love in cup outpoured. **REFRAIN**

**4.** We gather 'round Your table, we pause within our quest,  
We stand beside our neighbors, we name the stranger "guest."  
The feast is spread before us: You bid us come and dine:  
In blessing we'll uncover, in sharing we'll discover  
Your substance and Your sign. **REFRAIN**

*(Please Stand, as you are able)*

## **Post-Communion Collect**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **Benediction**

**P** May the Lord bless you and keep you  
May the Lord make his face shine upon you and be gracious to you  
May the Lord look upon you with favor and give you His peace.

**G Amen**

*(Please be seated)*

## **Announcements**

### **Closing Hymn, "Shine, Jesus, Shine"**

CCLI Song # 30426 Author: Graham Kencdrick © 1987 Make Way Music [www.ccli.com](http://www.ccli.com) CCLI License # 2235066

Lord, the light of Your love is shining, in the midst of the darkness shining.  
Jesus, light of the world, shine upon us. Set us free by the truth You now bring us.  
Shine on me. Shine on me.

**Refrain:** Shine, Jesus, Shine. Fill this land with the Father's glory.

Blaze, Spirit, blaze. Set our hearts on fire.

Flow, River, flow. Flood the nations with grace and mercy.

Send forth Your Word, Lord, and let there be light.

Lord, I come to Your awesome presence, from the shadows into Your radiance.  
Jesus, Light of the world, shine upon us. Search me, try me, consume all my darkness.  
Shine on me. Shine on me.

### **Refrain**

As we gaze on your kingly brightness, so our faces display your likeness,  
Ever changing from glory to glory, mirrored here, may our lives tell your story.  
Shine on me. Shine on me.

### **Refrain**

**P** Go in peace, serve the Lord! **G Thanks be to God!**

