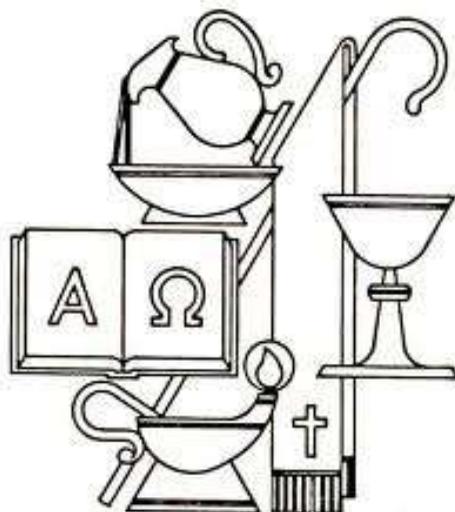


**The Installation of
Brian Carl Doel
As Pastor
Service with Holy Communion
May 5, 2024**



**St. Peter Lutheran Church, LCMS
6450 Central Avenue
Portage, Indiana**

**Phone: 219-762-2673
Website: stpeterportage.com**

The Installation of Brian Carl Doel as Pastor May 5, 2024 at 3:00PM

The Practice of Holy Communion

Holy Communion is integral to the worship life of the baptized at St. Peter. In accordance with Scripture and Lutheran Confessions, we keep the sacrament by our Lord's command, "Take and eat . . . Take and drink . . . for the remembrance of me" and by his promise "my body given for you" and "my blood shed for you for the forgiveness of sins." As we, by bread and cup, eat the body and drink the blood of Christ for our sins, we share also his resurrection for our new life.

This Holy Meal is not a private matter. It gathers and affirms us as "the communion of the Holy Spirit in our time and place. Those who commune with us at our family table belong to us and us to them. We delight in their gifts as in our own and seek to overcome any barrier that might divide us from any of them.

Baptized guests who regularly commune at their home congregation and share this understanding are invited to commune with us at our Lord's table. Guests, including children of guests, who have never received Communion are invited to receive a blessing until you have spoken to the pastor about proper preparation for receiving Christ's body and blood.



Gluten-free wafers and grape juice are available for those with allergies. Please inform an usher if you wish to receive either or both of these at Communion.

Is your cell phone off or silenced? Thank you for your cooperation!

Gathering

Processional Hymn *All who are able, stand and turn to face the cross as the procession enters*

LSB 837 Lift High the Cross

*ref Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.*

1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. *Refrain*

2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. *Refrain*

3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. *Refrain*

4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. *Refrain*

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. *Refrain*

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

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Pastor Wally (PW): The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☐ And also with you.

Kyrie

**☐ Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Gloria in Excelsis



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect

PW: The Lord be with you.

☩ And also with you.

PW: Let us pray. Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your Word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ our Lord.

☩ Amen.

Word

First Lesson: Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

The Word of the Lord.

C Thanks be to God.

The Psalm: Psalm 136:1–9; antiphon: v. 26

PW: Give thanks to the LORD, for he is good,

C for his steadfast love endures forever.

PW: Give thanks to the God of gods,

C for his steadfast love endures forever.

PW: Give thanks to the Lord of lords,

C for his steadfast love endures forever;

PW: to him who alone does great wonders,

C for his steadfast love endures forever;

PW: to him who by understanding made the heavens,

C for his steadfast love endures forever;

PW: to him who spread out the earth above the waters,

C for his steadfast love endures forever;

PW: to him who made the great lights,

C for his steadfast love endures forever;

PW: the sun to rule over the day,

C for his steadfast love endures forever;

PW: the moon and stars to rule over the night,

C for his steadfast love endures forever;

Second Lesson: 2 Timothy 4:1-5

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

The Word of the Lord.

C Thanks be to God.

All who are able, please stand for the reading of the Holy Gospel.

Alleluia



C These things are writ-ten that you may be - lieve that
 Je - sus is the Christ, the Son of God.
C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel, Mark 10:42-45

PW: The Holy Gospel according to St. Mark

C Glory to You, O Lord

And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

L This is the Gospel of the Lord

C Praise to You, O Christ!

Please be seated for the sermon.

Sermon - Reverend Michael Musegades

Text: John 15:9-17

Hymn of the Day

LSB 682 God of the Prophets, Bless the Prophets' Sons

1 God of the prophets, bless the prophets' sons;
 Elijah's mantle o'er Elisha cast.

Each age its solemn task may claim but once;
 Make each one nobler, stronger than the last.

2 Anoint them prophets, men who are intent
 To be Your witnesses in word and deed,
 Their hearts aflame, their lips made eloquent,
 Their eyes awake to ev'ry human need.

3 Anoint them priests, strong intercessors they,
 For pardon and for love and hope and peace,

That, through their pleading, guilty sinners may
Find Jesus' mercy and from sin release.

4 Anoint them kings, yes, kingly kings, O Lord.
Anoint them with the Spirit of Your Son.
Theirs not a jeweled crown, a bloodstained sword;
Theirs, by sweet love, for Christ a kingdom won.

5 Make them apostles, heralds of Your cross;
Forth let them go to tell the world of grace.
Inspired by You, may they count all but loss
And stand at last with joy before Your face.

Text: Public domain

Rite Of Installation

The chairman of the Call Committee, Donna Flint-wood (DF), walks to where the candidate is seated and says:

DF. Brian Carl Doel has been elected and called to the Office of Pastor in St. Peter Lutheran Church, and I herewith present him for installation.

The chairman escorts Pastor Doel to the altar and returns to their place. Presiding Minister David Solum (DS) addresses the congregation.

DS Beloved in the Lord, through the Church's usual order, the Reverend Brian Carl Doel has been called by the Lord of the Church to be pastor of St. Peter Lutheran Church.

DS The Lord be with you.

☐ And also with you.

DS Let us pray.

O almighty God, by Your Son, our Savior, You have always given to Your Church on earth faithful shepherds to guide and feed Your flock. Therefore we pray, make all pastors diligent to preach Your holy Word and to administer Your means of grace, and grant Your people wisdom to follow in the way that leads to life eternal; through Jesus Christ Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

Introduction to the Readings

DS: Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry:

Assisting Ministers address Pastor Doel with Scripture

Questioning

DS Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors.

God gathers His Church by and around His Holy Gospel and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and have been ordained and consecrated by prayer and the laying on of hands. It is fitting that you should again acknowledge the responsibilities of this holy office in which you are to serve as a pastor of this congregation.

In the presence of this congregation and before our Lord God to whom you must give an account now and at the Last Day, I now ask you:

Do you acknowledge that the Lord has called you through His Church into the ministry of Word and Sacrament?

BD *I do.*

DS Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

BD *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*

DS Do you believe and confess the three Ecumenical Creeds, namely the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

BD *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*

DS Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

BD *Yes, I make these Confessions my own because they are in accord with the Word of God.*

DS Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?

BD *Yes, I promise, with the help of God.*

DS Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living?

BD *Yes, I will, with the help of God.*

DS Finally, will you honor and adorn the Office of the Holy Ministry with a holy life? Will you be diligent in the study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?

BD *I will, the Lord helping me through the power and grace of His Holy Spirit.*

Pastor Solum addresses the congregation.

DS Beloved in the Lord, Holy Scripture says, “Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.”

DS You have heard the solemn promise of him called to be your pastor. Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and pray for him always that in his labors he may retain a cheerful spirit and that his ministry among you may be abundantly blessed? If so, then answer: We will, with the help of God.

C **We will, with the help of God.**

DS The almighty and most merciful God strengthen and assist you always.

Pastor Solum addresses Pastor Doel

DS Are you willing and ready to assume this public trust and responsibility?

BD *I am.*

DS Brian Carl Doel, I install you as Pastor of St. Peter Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

Pastor Doel kneels. Pastor Solum blesses the newly installed pastor with these words:

DS The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the everlasting covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

C Amen.

DS Let us pray.

Merciful God and Father, You have graciously promised that, through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Brian Carl Doel, whom You have given to be pastor of St. Peter. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through your Son, our great High Priest, Jesus Christ, our Lord.

C Amen.

DS Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God; administer the holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock over which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Pastor Doel, Pastor Solum, and other ministers are seated.

Offertory Rite

PW: Let us pray.

Each petition will conclude with:

PW: Lord, in your mercy,

C hear our prayer.

The prayers conclude:

C Amen.

The congregation may be seated

Pastor Doel is led to the baptismal font by Brad Hughes (BH). Members of the congregation bring forth the baptismal banner. The acolyte pours water into the font.

The President of the congregation says:

BH You have been called among us to baptize, to teach, and to forgive sin.

They proceed to the pulpit. Once they are there, the president returns to his seat.

A representative of the congregation hands a Bible to Pastor Doel and says:

WL You have been called among us to proclaim the Good News.

They proceed to the altar. Once they are there the representative returns to their seat.

A representative of the congregation hands the chalice to Pastor Doel and says:

DR You have been called among us to lead worship and preside at Holy Communion.

Michele joins Pastor Doel at the altar. Pastor Waite introduces, welcomes, and prays for them.

PW: Brothers and sisters, let us rise and welcome Pastor Doel and Michele into our St. Peter and Portage community.

The congregation offers its acclamation with applause. Michele returns to her seat and the congregation is seated for the musical acclamation.

Musical Acclamation

Living Stones

Jesus Christ is our Cornerstone. He's the Rock; He's the solid foundation.

We are building on Jesus alone, building up as the people of God.

Each of us is a living stone, precious stones in the building of Jesus.

In this house we don't stand all alone; we are one. We're the people of God.

Chorus: Living stones, we are living.
Living stones, built on Christ.
Living stones, holy people of God,
Building on the firm foundation.
Living stones, we are living!
Living stones, built on Christ.
Living stones, holy people of God,
Building on the firm foundation
Of Christ.

Jesus, You are our Cornerstone. You're the Rock; You're the solid foundation.

We are building on Your love alone. Build us up as the people of God.

Each of us is a living stone. We're alive in the love of Jesus.

We are trusting in Jesus alone; we are His. We're the people of God.

Chorus

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Sharing of The Peace

The "Peace" is shared with Pastor Doel assuming the role of Presiding Minister:

BD: The peace of the Lord be with you always.

C And also with you.

The ministers and congregation signal their unity with each other in the family of Christ by sharing a moment of greeting with each other, saying, "Peace be with you," and are seated when finished exchanging the peace. All are seated following the exchange of the Peace.

Communion

Preface

BD: The Lord be with you.

C **And also with you.**

BD: Lift up your hearts.

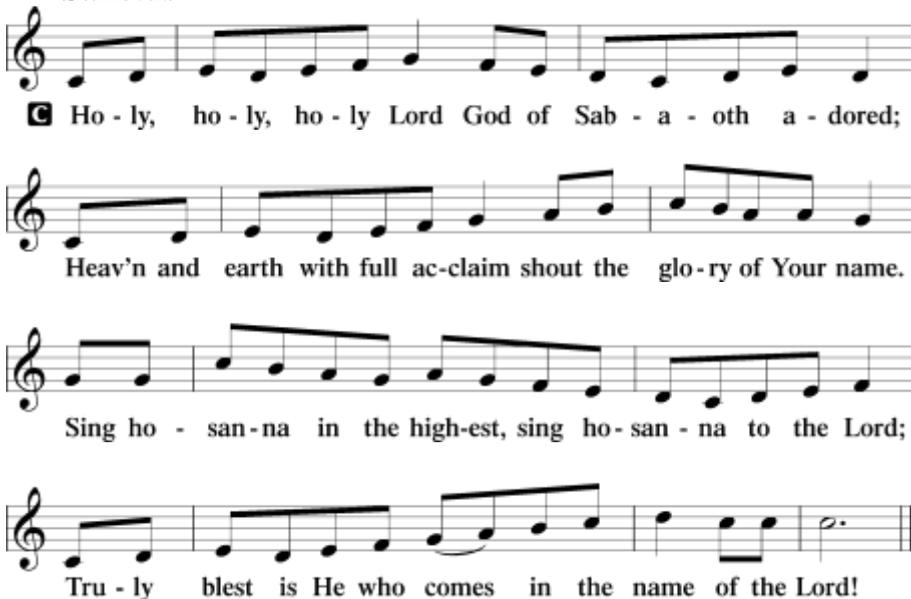
C **We lift them to the Lord.**

BD: Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

BD: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

BD: Hear us as we pray in His name and as He has taught us:

C **Our Father, who art in heaven,**
Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

Communion of God's People

Please see "The Practice of Holy Communion" on page 2. The people come forward to receive the Lord's Supper as directed by the ushers. To receive the Bread, cross one hand over the other, palm open and lifted, so the pastor can place it in your palm. To receive the Cup, tip the base of the cup to assist in guiding it to your lips. If you prefer the individual cup, these may be placed in the baskets on either side after leaving the Table. Gluten free communion wafers are available upon request.

Children not yet ready for Communion, guests whose confession prevents Eucharistic fellowship, and anyone else who would like to come forward for a blessing are welcome. Please cross your arms over your chest to indicate that you wish to receive a blessing only.

The Word of Our Lord

BD: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

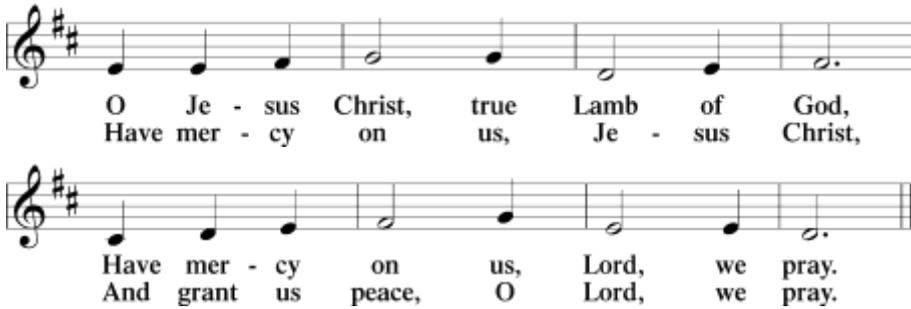
BD: The peace of the Lord be with you always.

C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Communion Distribution (*Please be seated*)

“We Come to Your Feast” by Michael Joncas

1. We place upon your table a gleaming cloth of white;
 The weaving of our stories, the fabric of our lives;
 The dreams of those before us, the ancient hopeful cries,
 The promise of our future; our needing and our nurture lie here before our eyes.

REFRAIN: We come to your feast, we come to your feast:
 The young and the old, the frightened the bold, the greatest and the least.
 We come to your feast, we come to your feast
 With the fruit of our lands and the work of our hands, we come to your feast.

2. We place upon your table a humble loaf of bread:
 the gift of field and hillside, the grain by which we’re fed;
 we come to taste the presence of him on whom we feed,
 to strengthen and connect us, to challenge and correct us,
 to love in word and deed. **REFRAIN**

3. We place upon your table a simple cup of wine:
 the fruit of human labor, the gift of sun and vine:
 we come to taste the presence of him we claim as Lord,
 his dying and his living, his leading and his giving,
 his love in cup outpoured. **REFRAIN**

4. We gather ‘round Your table, we pause within our quest,
 We stand beside our neighbors, we name the stranger “guest.”
 The feast is spread before us: You bid us come and dine:
 In blessing we’ll uncover, in sharing we’ll discover
 Your substance and Your sign. **REFRAIN**

Build Your Kingdom Here

Chorus: *Build Your kingdom here*

*Let the darkness fear Show Your mighty hand
Heal our streets and land Set Your church on fire
Win this nation back Change the atmosphere
Build Your kingdom here
We pray*

1. Come, set Your rule and reign
In our hearts again Increase in us we pray
Unveil why we're made
Come set our hearts ablaze with hope
Like wildfire in our very souls
Holy Spirit, come invade us now
We are Your church And we need Your pow'r in us **Chorus**

2. We seek Your kingdom first
We hunger and we thirst Refuse to waste our lives
For You're our joy and prize
To see the captive hearts released;
The hurt the sick the poor at peace
We lay down our lives for heaven's cause
We are Your church And we pray revive this earth **Chorus**

3. Unleash Your kingdom's pow'r
Reaching the near and far No force of hell can stop
Your beauty changing hearts
You made us for much more than this
Awake the kingdom seed in us
Fill us with the strength and love of Christ
We are Your church We are the hope on earth **Chorus**

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LSB 578 Thy Strong Word

1 Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!

2 Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,

Breathed Thine own life-breathing breath.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!

3 Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!

4 From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.
Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia, alleluia! Alleluia without end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia! May the light which Thou dost send
Fill our songs with alleluias, Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever Praise the holy Trinity!

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LSB 643 Sent Forth by God's Blessing

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving

To God ever-living,

The tasks of our ev'ryday life we will face.

Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.

With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.

Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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Post-Communion Collect

BD: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

SENDING

All who are able, stand.

BD: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

BD: Let us pray. Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

C Amen.

BD: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

BD: Go in peace. Share the good news.

C Thanks be to God!

All turn to face the cross as it is passes.

Recessional Hymn

644 The Church's One Foundation

- 1 The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.
- 4 Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.
- 5 Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Text: Public domain

Postlude

*Thank you for helping us celebrate the Installation of Pastor Brian Doel. Please join us
for a meal in the Fellowship Hall*

Liturgist
Preacher
Presiding at Installation /Circuit Visitor
Assisting Ministers
Acolyte
Crucifer
Presenters

Rev. Wallace Waite
Rev. Michael Musgades
Rev. David Solum
LC-MS clergy
Hannah Lackey

Lector
Elders

Brad Hughes
Donna Flint-Wood
William Lackey
Dan Rex
Phil Luster-Bartz
Lee Riley
Dan Rex

Musicians

Ro Guerrero
William Lackey
Phil Luster-Bartz
Mario Samaniego, *Keyboard*
Phil Luster-Bartz, *Guitar*

Vocalists

Linda Lemond
Ethel Wells

Technologists

Victoria Luster-Bartz
Therissa Shelburne