

St Peter Lutheran Church

Order of Worship

22nd Sunday After Pentecost, October 20, 2024

Welcome

Opening Hymn LSB 905 Come, Thou Almighty King

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|--|--|
| 1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days. | 2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend. |
| 3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r. | △ 4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore. |

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(Please stand, as you are able)

Call to Worship

P Come, Holy Spirit! Ignite our hearts with joy and confidence!

C For God has done wondrous things for us.

P Filled with the Holy Spirit, our lives bear fruit: love, joy, peace, patience, kindness, goodness, faithfulness, and self-control.

C Come Holy Spirit!

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left

undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

(a moment of silence for personal confession)

☐ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

☑ **Amen.**

This Is the Feast LSB 155

☑ **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Responsive Psalm Reading, Psalm 119:9–16; antiphon: v. 14

How can a young man keep his way pure?

By guarding it according to your word.

¹⁰With my whole heart I seek you;

let me not wander from your commandments!

¹¹I have stored up your word in my heart,

that I might not sin against you.

¹²Blessèd are you, O Lord;

teach me your statutes!

¹³With my lips I declare

all the just decrees of your mouth.

¹⁴In the way of your testimonies I delight

as much as in all riches.

¹⁵I will meditate on your precepts

and fix my eyes on your ways.

¹⁶I will delight in your statutes;
I will not forget your word.

Salutation and Collect

P The Lord be with you.

C **And also with you.**

P O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen** (*Please be seated*)

Old Testament Reading, Ecclesiastes 5:10–20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L This is the Word of the Lord **C** **Thanks be to God**

Epistle Reading, Hebrews 4:1–16

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

"They shall not enter my rest."

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,
do not harden your hearts."

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

L This is the Word of the Lord **C** **Thanks be to God**

(Please stand as you are able)

Alleluia and Verse

C **Alleluia. Lord, to whom shall we go?**
You have the words of eternal life. Alleluia, alleluia.

The Holy Gospel, Mark 10:23–31

P The Holy Gospel according to St. Mark

C **Glory to You, O Lord**

Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this

time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

L This is the Gospel of the Lord **C** **Praise to You, O Christ!**

(Please be seated)

Sermon

Sermon Hymn LSB 857 Lord, Help Us Walk Your Servant Way

- | | |
|---|--|
| 1 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other's need. | 2 You came to earth, O Christ, as Lord,
But pow'r You laid aside.
You lived Your years in servanthood;
In lowliness You died. |
| 3 No golden scepter but a towel
You place within the hands
Of those who seek to follow You
And live by Your commands. | 4 You bid us bend our human pride
Nor count ourselves above
The lowest place, the meanest task
That waits the gift of love. |
| 5 Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other's need. | |

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(Please stand, as you are able)

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life † everlasting. Amen.**

Peace of the Lord

(Please greet the people around you with God's peace)

Offering

Prayers of the Church

After each petition respond: **P** Lord in your mercy **C** **Hear our prayer**

Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

C **Our Father, who art in heaven,**

Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Word of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Communion Distribution *(Please be seated)*

St Peter's Communion Statement

The Lord's Supper is a special gift given by Jesus Christ to all baptized believers in the community of faith. In preparing for the Lord's Supper, we are to reflect upon the following questions:

1. Do I believe that I am a sinner in need of God's forgiveness?
2. Do I believe that, within this Sacrament, the bread and wine are Christ's true body and blood for the forgiveness of sins?
3. Do I promise, with the help of the Holy Spirit, to amend my sinful life?
4. Do I confess and believe the same doctrines of faith as the church body with which I am about to commune?

If you are having difficulty in answering "yes" to any of the above questions, please follow the guide of Scripture and refrain from taking communion today. Our Pastor would be glad to visit with you after the service to answer any questions you may have about our Communion practice.

If you require a gluten free wafer, please signal to Pastor by holding up your index finger in front of you.

Non-alcoholic white grape juice is available in the center of the tray, for those with alcohol sensitivities.

As The Grains of Wheat – Marty Haugen

Refrain As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.

1 As this cup of blessing is shared within our
midst, may we share the presence of your love.

Refrain

2 Let this be a foretaste of all that is to come
when all creation shares this feast with you.

Refrain

564 Christ Sits at God's Right Hand

1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie
Beneath His feet—
All that the Father planned,
The Son sought to fulfill,
When first He said, "Lord, here am I
To do Your will."

2 Christ was that priest God swore,
Uniquely First and Last,
Who would in righteousness and love
Be unsurpassed:
"A priest forevermore,"
An oath God would not break,
"A priest within the order of
Melchizedek."

3 Christ's altar was the tree, Where on the world's behalf
He shed a blood, unlike the blood Of goat or calf,
To seal God's guarantee Of grace that cannot fail;
With blood He entered for our good Behind the veil.

4 What costly sacrifice
To cover human sin!
Who but Christ Jesus had the right
To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light
Has been secured.

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△ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

A Time to Serve

Lyrics by Robert Baden Tune: Tryggare Kan ingen vara, Swedish folk tune Based on Matthew 25: 31-46

1) Jesus hears His children crying,
Sees them hungry, lost, and dying;
Who will comfort all their sorrows?
Who will brighten their tomorrows?

2) Jesus pleads with us to reach them
With our gifts of love, and teach them
That the kindness we are giving
Is the Christian's way of living.

3) When we join the Savior's service,
He will strengthen and preserve us.
He will guide our daily living,
And He'll bless the love we're giving.

4) When we aid the poor and lonely,
We're not caring for them only;
When our love some suffering eases,
We have done the same for Jesus.

5) Rise and follow! He will lead us; Heed the cries of those who need us!
And when life has ended for us, Heaven's glories lie before us!

664 Fight the Good Fight

1 Fight the good fight with all your might;
Christ is your strength, and Christ your right.
Lay hold on life, and it shall be
Your joy and crown eternally.

2 Run the straight race through God's good
grace; Lift up your eyes, and seek His face.
Life with its way before us lies;
Christ is the path, and Christ the prize.

3 Cast care aside, lean on your guide;
His boundless mercy will provide.
Trust, and enduring faith shall prove
Christ is your life and Christ your love.

4 Faint not nor fear, His arms are near;
He changes not who holds you dear;
Only believe, and you will see
That Christ is all eternally.

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Post-Communion Collect

Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and

peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

P Go in peace!

C Serve the Lord

P Let us bless the Lord

C Thanks be to God

Closing Song, "Your Grace Is Enough"

CCLI Song # 4477026 Author: Matt Maher© 2003 Thankyou Music CCLI License # 2235066

Verse 1: Great is Your faithfulness, O God of Jacob

You wrestle with the sinner's restless heart

You lead us by still waters into mercy

Where nothing can keep us apart

So remember Your people

Remember Your children

Remember Your promise, O God

Chorus: For Your grace is enough

Your grace is enough

Your grace is enough for me

Verse 2: Great is Your love and justice, God of Jacob

You use the weak to lead the strong

You lead us in the song of heaven's vict'ry

And all Your people sing along

So remember Your people

Remember Your children

Remember Your promise, O God

Chorus x 2

(Please be seated)

Announcements