

# St Peter Lutheran Church

## Order of Worship

*Twenty-Fifth Sunday after Pentecost, November 10, 2024*

### Welcome

#### Opening Hymn LSB 940 Holy God, We Praise Thy Name

1 Holy God, we praise Thy name;  
Lord of all, we bow before Thee.  
All on earth Thy scepter claim,  
All in heav'n above adore Thee.  
Infinite Thy vast domain,  
Everlasting is Thy reign.

2 Hark! The glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
Holy, holy, holy Lord!

3 Lo, the apostles' holy train  
Join Thy sacred name to hallow;  
Prophets swell the glad refrain,  
And the white-robed martyrs follow,  
And from morn to set of sun  
Through the Church the song goes on.

4 Thou art King of Glory, Christ;  
Son of God, yet born of Mary.  
For us sinners sacrificed,  
As to death a Tributary,  
First to break the bars of death,  
Thou hast opened heav'n to faith.

△ 5 Holy Father, holy Son, Holy Spirit, three we name Thee;  
Though in essence only one, Undivided God we claim Thee  
And, adoring, bend the knee While we own the mystery.

Text: Public domain

*(Please stand, as you are able)*

### Call to Worship

**P** Come, Holy Spirit! Ignite our hearts with joy and confidence!

**C** For God has done wondrous things for us.

**P** Filled with the Holy Spirit, our lives bear fruit: love, joy, peace, patience, kindness, goodness, faithfulness, and self-control.

**C** Come Holy Spirit!

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

(a moment of silence for personal confession)

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

### **This Is the Feast    LSB 155**

**C** This is the feast of victory for our God.

**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

### **Responsive Psalm Reading, Psalm 146; antiphon: v. 9a**

<sup>1</sup>Praise the Lord!

**Praise the Lord, O my soul!**

<sup>2</sup>I will praise the Lord as long as I live;

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in princes,

**in a son of man, in whom there is no salvation.**

<sup>4</sup>When his breath departs he returns to the earth;

**on that very day his plans perish.**

<sup>5</sup>Blessèd is he whose help is the God of Jacob,

**whose hope is in the Lord his God,**

<sup>6</sup>who made heaven and earth,

**the sea, and all that is in them,**

who keeps faith forever;

**<sup>7</sup>who executes justice for the oppressed,**

**who gives food to the hungry.**

The Lord sets the prisoners free;

**<sup>8</sup>the Lord opens the eyes of the blind.**

The Lord lifts up those who are bowed down;

**the Lord loves the righteous.**

<sup>9</sup>The Lord watches over the sojourners;

**he upholds the widow and the fatherless,**

**but the way of the wicked he brings to ruin.**

<sup>10</sup>The Lord will reign forever,

**your God, O Zion, to all generations. Praise the Lord!**

## Salutation and Collect

**P** The Lord be with you.

**C** **And also with you.**

**P** Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen** *(Please be seated)*

## Old Testament Reading, 1 Kings 17:8–16

Then the word of the Lord came to [Elijah], <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.” <sup>14</sup>For thus says the Lord the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.’” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

**L** This is the Word of the Lord **C** **Thanks be to God**

## Epistle Reading, Hebrews 9:24–28

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**L** This is the Word of the Lord **G** **Thanks be to God**

*(Please stand as you are able)*

## Alleluia and Verse

**G** **Alleluia. Lord, to whom shall we go?**  
**You have the words of eternal life. Alleluia, alleluia.**

## The Holy Gospel, Mark 12:38–44

**P** The Holy Gospel according to St. Mark

**G** **Glory to You, O Lord**

In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

**L** This is the Gospel of the Lord **G** **Praise to You, O Christ!**

*(Please be seated)*

## Sermon

## Sermon Hymn LSB 787 The Temple Rang with Golden Coins

1 The temple rang with golden coins  
The rich in bright array  
Contributed from gleaming hoards  
Their scales could scarcely weigh.

2 A widow came with copper coins  
And offered them in praise.  
They were the last she had to give  
Or save for darker days.

3 When Jesus saw her costly gift  
And knew she had no more,  
He praised a love that spared not self  
And called her rich, though poor.

4 At last He brought His offering  
And laid it on a tree;  
There gave Himself, His life, His love  
For all humanity.

5 Lord, help us all, with You, to yield Whatever love demands  
And freely give, as You have giv'n, With open hearts and hands.

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*(Please stand, as you are able)*

### **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

**Peace of the Lord** (Please greet the people around you with God's peace)

### **Offering**

## Prayers of the Church

After each petition respond: **P** Lord in your mercy **C** Hear our prayer

### Lord's Prayer

**P** Lord, remember us in Your kingdom, and teach us to pray:

**C** Our Father, who art in heaven,

Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

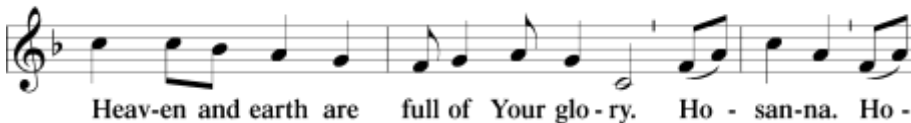
**C** We lift them to the Lord.

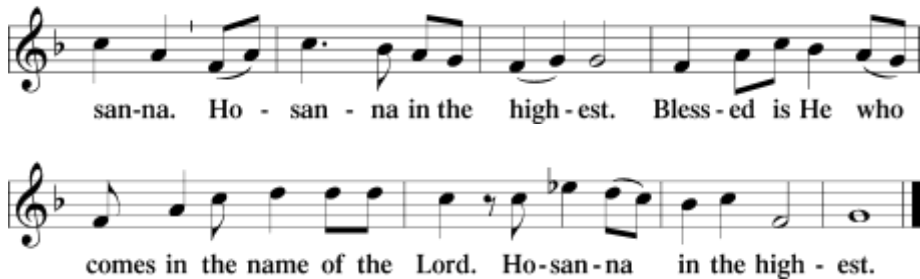
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus





## The Word of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

**C** Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

## Communion Distribution *(Please be seated)*

### St Peter's Communion Statement

The Lord's Supper is a special gift given by Jesus Christ to all baptized believers in the community of faith. In preparing for the Lord's Supper, we are to reflect upon the following questions:

1. Do I believe that I am a sinner in need of God's forgiveness?
2. Do I believe that, within this Sacrament, the bread and wine are Christ's true body and blood for the forgiveness of sins?
3. Do I promise, with the help of the Holy Spirit, to amend my sinful life?
4. Do I confess and believe the same doctrines of faith as the church body with which I am about to commune?

If you are having difficulty in answering "yes" to any of the above questions, please follow the guide of Scripture and refrain from taking communion today. Our Pastor would be glad to visit with you after the service to answer any questions you may have about our Communion practice.

If you require a gluten free wafer, please signal to Pastor by holding up your index finger in front of you.

Non-alcoholic white grape juice is available in the center of the tray, for those with alcohol sensitivities.

### **"We Bring the Sacrifice of Praise"**

We bring the sacrifice of praise into the house of the Lord.

We bring the sacrifice of praise into the house of the Lord.

And we offer up to You the sacrifices of thanks giving.

And we offer up to You the sacrifices of joy.

**Sing 2 more times**

### **530 No Temple Now, No Gift of Price**

- |   |  |
|---|--|
| 1 No temple now, no gift of price,<br>No priestly round of sacrifice,<br>Retain their ancient pow'rs.<br>As shadows fade before the sun<br>The day of sacrifice is done,<br>The day of grace is ours. | 2 The dying Lord our ransom paid,<br>One final full self-off'ring made,<br>Complete in ev'ry part.<br>His finished sacrifice for sins<br>The covenant of grace begins,<br>The law within the heart.        |
| 3 In faith and confidence draw near,<br>Within the holiest appear,<br>With all who praise and pray;<br>Who share one family, one feast,<br>One great imperishable Priest,<br>One new and living way.  | 4 For Christ is ours! With purpose true<br>The pilgrim path of faith pursue,<br>The road that Jesus trod;<br>Until by His prevailing grace<br>We stand at last before His face,<br>Our Savior and our God. |

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### **"Sanctuary"**

Lord, prepare me to be a sanctuary,

Pure and holy, tried and true.

With thanksgiving, I'll be a living

Sanctuary for you.

**(Repeat)**

**(Instrumental interlude)**

**(Repeat verse)**



## 628 Your Table I Approach

1 Your table I approach;

Dear Savior, hear my prayer.

Let not an unrepentant heart

Prove hurtful to me there.

3 Your body and Your blood,

Once slain and shed for me,

Are taken at Your table, Lord,

In blest reality.

5 O grant, most blessed Lord,

That earth and hell combined

May not about this sacrament

Raise doubt within my mind.

Text: Public domain

2 Lord, I confess my sins

And mourn their wretched bands;

A contrite heart is sure to find

Forgiveness at Your hands.

4 Search not how this takes place,

This wondrous mystery;

God can accomplish vastly more

Than what we think could be.

6 Oh, may I never fail

To thank You day and night

For Your true body and true blood,

O God, my peace and light.

## Post-Communion Collect

Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen**

## Benedicamus and Benediction

**P** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

**P** Go in peace!

**C Serve the Lord**

**P** Let us bless the Lord

**C Thanks be to God**

## Closing Song, Days of Elijah

These are the days of Elijah, declaring the Word of the Lord;  
And these are the days of Your servant, Moses,  
Righteousness being restored;  
And though these are days of great trials,  
Of famine and darkness and sword;  
Still we are the voice in the desert crying, "Prepare ye the way of the Lord."

**Chorus:** Behold He comes, riding on the clouds,  
Shining like the sun at the trumpet call;  
So lift your voice, it's the year of Jubilee,  
And out of Zion's hill salvation comes.

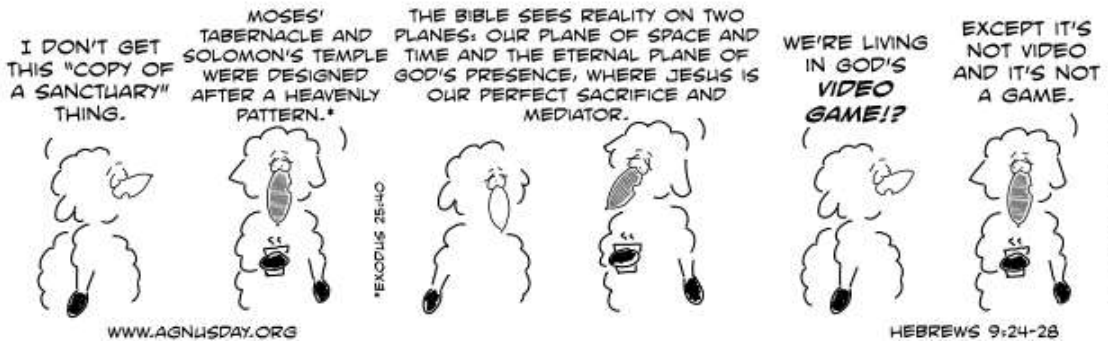
And these are the days of Ezekiel, the dry bones becoming as flesh;  
And these are the days of Your servant, David,  
Rebuilding a temple of praise;  
And these are the days of the harvest,  
The fields are white in the world;  
And we are Your laborers in Your vineyard, declaring the Word of the Lord.

### **Chorus 2X**

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*(Please be seated)*

## **Announcements**



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