# St Peter Lutheran Church Order of Worship

The Fourth Sunday after Epiphany, February 2, 2025

#### Welcome

# Opening Hymn LSB 528 Oh, for a Thousand Tongues to Sing

- Oh, for a thousand tongues to sing My great Redeemer's praise,
   The glories of my God and King,
   The triumphs of His grace!
- 3 Jesus! The name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears.

Tis life and health and peace.

Text: Public domain

2 My gracious Master and my God, Assist me to proclaim,To spread through all the earth abroad, The honors of Thy name.

 7 To God all glory, praise, and love Be now and ever giv'n
 By saints below and saints above, The Church in earth and heav'n.

(Please stand, as you are able)

## **Call to Worship**

- **P**: Darkness descended over the land.
- **G**: The people lived in fear.
- **P**: Then something so unexpected happened.
- **G**: Something that filled the people with surprise.
- **P**: A star burned brightly in the heavens!
- **G**: A star beyond imagining!
- P: Come, let us celebrate God's light given to us!
- **©**: Let us praise the God of hope and promise! AMEN.

## **Confession and Absolution**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your

Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. (a moment of silence for personal confession)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

C Amen.

#### This Is the Feast LSB 155

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

## Responsive Psalm, Psalm 19:7-14; antiphon: v. 14

The law of the Lord is perfect,

reviving the soul;

the testimony of the Lord is sure,

making wise the simple;

<sup>8</sup>the precepts of the Lord are right,

rejoicing the heart;

the commandment of the Lord is pure,

enlightening the eyes;

<sup>9</sup>the fear of the Lord is clean.

enduring forever;

the just decrees of the Lord are true,

and righteous altogether.

<sup>10</sup>More to be desired are they than gold, even much fine gold;

sweeter also than honey

#### and drippings of the honeycomb.

<sup>11</sup>Moreover, by them is your servant warned;

in keeping them there is great reward.

<sup>12</sup>Who can discern his errors?

Declare me innocent from hidden faults.

<sup>13</sup>Keep back your servant also from presumptuous sins;

let them not have dominion over me!

Then I shall be blameless.

and innocent of great transgression.

<sup>14</sup>Let the words of my mouth and the meditation of my heart

be acceptable in your sight,

O Lord, my rock and my redeemer.

#### **Salutation and Collect**

- **P** The Lord be with you.
- C And also with you.
- Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. *Amen (Please be seated)*

# Old Testament Reading, Nehemiah 8:1-3, 5-6, 8-10

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. . . .

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready,

for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

This is the Word of the Lord Thanks be to God

## **Epistle Reading, 1 Corinthians 12:12–31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

**L** This is the Word of the Lord **C** Thanks be to God

(Please stand as you are able)

## **Alleluia and Verse**

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.

# The Holy Gospel, Luke 4:16-30

P The Holy Gospel according to St. Luke

## Glory to You, O Lord

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the

synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>"The Spirit of the Lord is upon me,

because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives

and recovering of sight to the blind,

to set at liberty those who are oppressed,

■ This is the Gospel of the Lord ■ Praise to You, O Christ! (Please be seated)

#### Sermon

## Sermon Hymn The Lord's Anointed by Linda Noble Lemond

1 In Nazareth one Sabbath Day Our Lord stood up to read and pray Before them all did he unroll Isaiah's wise and ancient scroll.

3 And all those present were amazed. At first His gracious words were praised. But thinking He spoke blasphemy, The crowd attacked him hostilely. 2 He read, "God's Spirit rests on me, Annointed for the world to see, Proclaiming good news as God willed." Today this prophesy's fulfilled.

4 They took Him out to do Him ill, But He was saved by God's own will. Then in God's time He suffered death And rose to save our sinful earth.

<sup>&</sup>lt;sup>19</sup>to proclaim the year of the Lord's favor."

<sup>&</sup>lt;sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup>And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." <sup>24</sup>And he said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

5 Down through the ages we proclaim God's blessing that are still the same. The Christ, the Lord's anointed Son, both lived and died to make us one.

(Please stand, as you are able)

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

**Peace of the Lord** (Please greet the people around you with God's peace)

# Offering

## **Prayers of the Church**

After each petition respond: P Lord in your mercy C Hear our prayer

# **Lord's Prayer**

- P Hear us as we pray in His name and as He has taught us:
- Our Father, who art in heaven,

Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

## **Preface**

- P The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **@** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### The Word of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ⅙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

## **Agnus Dei**

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

## **Communion Distribution** (Please be seated)

#### St Peter's Communion Statement

The Lord's Supper is a special gift given by Jesus Christ to all baptized believers in the community of faith. In preparing for the Lord's Supper, we are to reflect upon the following questions:

- 1. Do I believe that I am a sinner in need of God's forgiveness?
- 2. Do I believe that, within this Sacrament, the bread and wine are Christ's true body and blood for the forgiveness of sins?
- 3. Do I promise, with the help of the Holy Spirit, to amend my sinful life?
- 4. Do I confess and believe the same doctrines of faith as the church body with which I am about to commune?

If you are having difficulty in answering "yes" to any of the above questions, please follow the guide of Scripture and refrain from taking communion today. Our Pastor would be glad to visit with you after the service to answer any questions you may have about our Communion practice.

If you require a gluten free wafer, please signal to Pastor by holding up your index finger in front of you. Non-alcoholic white grape juice is available in the center of the tray, for those with alcohol sensitivities.

# We Are The Body Of Christ

One heart one spirit One voice to praise You We are the body of Christ One goal one vision To see You exalted We are the body of Christ

#### And to this we give our lives

#### To see You glorified (repeat all x3)

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#### **Praise**

#### Verse 1

I'll praise in the valley
Praise on the mountain
I'll praise when I'm sure
Praise when I'm doubting
I'll praise when outnumbered
Praise when surrounded
'Cause praise is the water
My enemies drown in
As long as I'm breathing
I've got a reason to

#### Chorus

Praise the Lord oh my soul Praise the Lord oh my soul I won't be quiet My God is alive How could I keep it inside Praise the Lord oh my soul

#### Verse 2

I'll praise when I feel it And praise when I don't I'll praise 'cause I know You're still in control my praise is a weapon It's more than a sound My praise is the shout That brings Jericho down As long as I'm breathing I've got a reason to **Chorus** 

#### Bridge

I'll praise 'cause You're sovereign Praise 'cause You reign Praise 'cause You rose and defeated the grave I'll praise 'cause You're faithful Praise 'cause You're true Praise 'cause there's nobody greater than You

#### Chorus

Praise the Lord oh my soul I won't be quiet My God is alive How could I keep it inside I won't be quiet Praise the Lord oh my soul

Brandon Lake, Chandler Moore, Chris Brown, Cody Carnes, Pat Barrett, Steven Furtick
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#### 680 Thine the Amen, Thine the Praise

Thine the amen Thine the praise Alleluias angels raise Thine the everlasting head Thine the breaking of the bread Thine the glory Thine the story Thine the harvest then the cup

up.

evermore.

- Thine the truly Thine the yes Thine the table we the guest Thine the mercy all from Thee Thine the glory yet to be Then the ringing and the singing Then the end of all the war Thine the living Thine the loving evermore
- Thine the life eternally Thine the promise let there be Thine the vision Thine the tree All the earth on bended knee Gone the nailing gone the railing Gone the pleading gone the cry Thine the vineyard then the cup is lifted up lifted Gone the sighing gone the dying what was loss lifted high.
  - Thine the kingdom Thine the prize Thine the wonder full surprise Thine the banquet then the praise Then the justice of Thy ways Thine the glory Thine the story Then the welcome to the least Then the wonder all increasing at Thy feast at Thy feast.
- Thine the glory in the night No more dying only light Thine the river Thine the tree Then the Lamb eternally Then the holy holy Celebration jubilee Thine the splendor Thine the brightness only Thee only Thee. Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001715

# Thy Word" AGPS 247

**Chorus:** Thy Word is a lamp unto my feet And a light unto my path. Thy Word is a lamp unto my feet, And a light unto my path.

When I feel afraid. Think I've lost my way, Still You're there, right beside me. Nothing will I fear, As long as You are near. Please, be near me to the end.

Chorus:

I will not forget Your love for me and yet, My heart forever is wandering. Jesus, be my guide, And hold me to Your side, And I'll love You to the end.

Chorus:

Nothing will I fear, As long as You are near. Please be with me 'til the end. Chorus:

Final Tag: You're the Light unto my path!

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#### I Heard The Lord

I heard the Lord call my name
Listen close you'll hear the same
I heard the Lord call my name
Listen close you'll hear the same
Listen close you'll hear the same
I heard the Lord call my name
Listen close you'll hear the same
I heard the Lord call my name
Listen close you'll hear the same
That's the message that I heard
That's the message that I heard
Take His hand we are glory bound
Take His hand we are glory bound

Bridge Place your hand in His and you will know He will show you where to go

I felt His love from above

Settle on me like a dove

I felt His love from above

I felt His love from above

Settle on me like a dove

I felt His love from above

I felt His love from above

I felt His love from above

To the Father all your days

To the Father all your days

With the Son and Spirit praise

With the Son and Spirit praise

Take His hand we are glory bound Take His hand we are glory bound (x2 final tag)

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#### **Post-Communion Collect**

Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen

## **Benedicamus and Benediction**

- P Let us bless the Lord. C Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and → give you peace.
- C Amen.
- P Go in peace! C Serve the Lord

# Closing Song, "You Are My King" Words and Music by Billy Foote

I'm forgiven because You were forsaken. I'm accepted; You were condemned. I'm alive and well, Your Spirit is within me Because You died and rose again.

Amazing love, how can it be That You, my King, would die for me? Amazing love, I know it's true; It's my joy to honor You. In all I do I honor You.

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You

You are my King. You are my King.
Jesus, You are my King. You are my King.
Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You

I'm forgiven because You were forsaken. I'm accepted; You were condemned. I'm alive and well, Your Spirit is within me Because You died and rose again.

I'm forgiven because You were forsaken. I'm accepted; You were condemned. I'm alive and well, You Spirit is within me Because You died and rose again.

Amazing love, how can it be That You, my King, would die for me? Amazing love, I know it's true; It's my joy to honor You. In all I do, I honor You.

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You.
In all I do, I honor You
In all I do, I honor You
In all I do, I honor You

(Please be seated)

## **Announcements**

