

St Peter Lutheran Church
Order of Worship
First Sunday in Lent February 22, 2026

Welcome

Opening Song, LSB 809 Great Is Thy Faithfulness

1 Great is Thy faithfulness, O God my
Father; There is no shadow of turning with
Thee. Thou changest not: Thy compassions,
they fail not;

As Thou hast been, Thou forever wilt be.

Refrain

Ref **Great is Thy faithfulness! Great is Thy
faithfulness! Morning by morning new
mercies I see; All I have needed Thy hand
hath provided;**

**Great is Thy faithfulness, Lord, unto
me!**

2 Summer and winter and springtime and
harvest, Sun, moon, and stars in their
courses above Join with all nature in
manifold witness

To Thy great faithfulness, mercy, and love.

Refrain

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3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to
guide; Strength for today and bright hope
for tomorrow,

Blessings all mine, with ten thousand
beside! Refrain

(Please stand, as you are able)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us

take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

C God, be merciful to me, a sinner.

(We pause for a moment of silence for personal confession and reflection)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the $\cdot\ddagger$ Son and of the Holy Spirit.

C Amen.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Responsive Psalm Reading, 32:1–7

Blessèd is the one whose transgression is forgiven,
whose sin is covered.

**²Blessèd is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.**

³For when I kept silent, my bones wasted away
through my groaning all day long.

**⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

⁵I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin.

**⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.**

⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

Salutation and Collect

P The Lord be with you.

C **And also with you.**

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen *(Please be seated)*

Old Testament Reading, Genesis 3:1–21

Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The Lord God said to the serpent,
"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;

he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,
“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,
“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the Lord God made for Adam and for his wife garments of skins and clothed them.

L This is the Word of the Lord **G Thanks be to God**

Epistle Reading, Romans 5:12–19

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses

brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L This is the Word of the Lord **C** **Thanks be to God**

(Please stand as you are able)

The Holy Gospel, Matthew 4:1–11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up,

lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me."

¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God

and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

L This is the Gospel of the Lord **C** **Praise to You, O Christ!**

(Please be seated)

Sermon

Sermon Song, LSB 424 O Christ, You Walked the Road

- | | |
|---|---|
| 1 O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe. | 2 No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts. |
| 3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love. | 4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align. |
| 5 O Christ, You walked the road Our wand'ring feet must go.
Stay with us through temptation's hour To fight our ancient foe. | |

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(Please stand, as you are able)

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Peace of the Lord

Offering

Prayers of the Church

After each petition respond: **P** Lord in your mercy **C** Hear our prayer

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**

Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

Preface

P The Lord be with you. **C** **And also with you.**

P Lift up your hearts. **C** **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

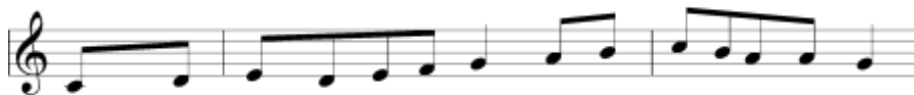
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Word of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. **C** Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Communion Distribution *(Please be seated)*

St Peter's Communion Statement

At St. Peter Lutheran Church, we confess that the body and blood of Jesus Christ are truly present in the Sacrament of the Altar (Communion) in, with, and under the bread and wine. (See Matt 26:26-28 and 1 Cor. 11:23-28) In this gift we receive forgiveness of sins, life, and strengthening of faith. Those who share our confession of faith as members of the LCMS may receive Communion here. Anyone else is still welcome to come forward to receive a blessing from the pastor during Communion. We ask anyone desiring a blessing to cross their arms over their chest at the railing, and the pastor will bless you.

If you require a gluten free wafer, please signal to Pastor by holding up your index finger in front of you. Non-alcoholic grape juice is available in the center of the tray, for those with alcohol sensitivities.

In preparing for the Lord's Supper, we are to reflect upon the following questions:

1. Do I believe that I am a sinner in need of God's forgiveness?
2. Do I believe that, within this Sacrament, the bread and wine are Christ's true body and blood for the forgiveness of sins?
3. Do I promise, with the help of the Holy Spirit, to amend my sinful life?
4. Do I confess and believe the same doctrine of faith as the church body with which I am about to commune

LSB 727 On Eagles' Wings

1 You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord: "My refuge,
My rock in whom I trust!" Refrain

Ref **And He will raise you up on eagles' wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.**

2 The snare of the fowler will never capture you,
And famine will bring you no fear;
Under His wings your refuge,
His faithfulness your shield. Refrain

3 You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. Refrain

4 For to His angels He's given a command To guard you in all of your ways;
Upon their hands they will bear you up, Lest you dash your foot against a stone. Refrain

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In Christ Alone

1 In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

2 In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

3 There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

4 No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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832 Jesus Shall Reign

1 Jesus shall reign where'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore
Till moons shall wax and wane no more.

2 To Him shall endless prayer be made,
And endless praises crown His head;
His name like sweet perfume shall rise
With ev'ry morning sacrifice.

3 People and realms of ev'ry tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.

4 Blessings abound where'er He reigns:
The pris'ners leap, unloose their chains,
The weary find eternal rest,
And all who suffer want are blest.

5 Let ev'ry creature rise and bring Honors peculiar to our King;
Angels descend with songs again, And earth repeat the loud amen.

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“Blessed Assurance”

Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God, Born of His Spirit, washed in His blood,

Chorus This is my story, this is my song, Praising my Savior all the day long; This is my story, this is my song, Praising my Savior, all the day long

Perfect submission, perfect delight, Visions of rapture now burst on my sight;
Angels descending, bring from above Echoes of mercy, whispers of love.

Chorus

Perfect submission, all is at rest, I in my Savior, am happy and blest;
Watching and waiting, looking above, Filled with His goodness, lost in His love.

Chorus

Tag – Praising my Savior all the day long
Praising my Savior all the day long

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Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Closing Song, Firm Foundation

Chorus

Jesus, You're my firm foundation

I know I can stand secure

Jesus, You're my firm foundation

I put my hope in Your holy Word

I put my hope in Your holy Word

Verse 2

Your Word is faithful (ECHO)

Mighty in power (ECHO)

God will deliver me (ECHO)

(ALL) Of this I'm sure, of this I'm sure

Chorus 2x

Tag I put my hope in Your holy Word

I put my hope in Your ho--ly Word

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Verse 1

I have a living hope (ECHO)

I have a future (ECHO)

God has a plan for me (ECHO)

(ALL) Of this I'm sure, of this I'm sure

Chorus

Announcements

I COULD *NEVER*
DO WHAT JESUS
DOES HERE.

WELL,
SURE...

IF YOU
COULD,

YOU WOULDN'T
NEED *JESUS!*



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MATTHEW 4:1-11

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