

St Peter Lutheran Church

Order of Worship

Trinity Sunday May 31, 2026

Welcome

(Please stand, as you are able)

Opening Hymn LSB 506 Glory Be to God the Father

1 Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!

2 Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!

3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

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Confession and Absolution

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

C God, be merciful to me, a sinner.

(We pause for a moment of silence for personal confession and reflection)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the $\cdot\ddagger\cdot$ Son and of the Holy Spirit.

C Amen.

Responsive Psalm Psalm 8

O Lord, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

²Out of the mouth of babes and infants,

you have established strength because of your foes,

to still the enemy and the avenger.

**³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,**

⁴what is man that you are mindful of him,

and the son of man that you care for him?

**⁵Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.**

⁶You have given him dominion over the works of your hands;

you have put all things under his feet,

⁷all sheep and oxen,

and also the beasts of the field,

⁸the birds of the heavens, and the fish of the sea,

whatever passes along the paths of the seas.

⁹O Lord, our Lord,

how majestic is your name in all the earth!

Gloria in Excelsis

C 1 To God on high be glory

And peace to all the earth;

Goodwill from God in heaven

Proclaimed at Jesus' birth!

We praise and bless You, Father;

Your holy name, we sing—

Our thanks for Your great glory,

Lord God, our heav'nly King.

2 To You, O sole-begotten,

The Father's Son, we pray;

O Lamb of God, our Savior,

You take our sins away.

Have mercy on us, Jesus;

Receive our heartfelt cry,

Where You in pow'r are seated

At God's right hand on high—

3 For You alone are holy; You only are the Lord.

Forever and forever, Be worshiped and adored;

**You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Prayer of the Day

P The Lord be with you.

G **And also with you.**

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

G **Amen.**

Old Testament Reading Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

L This is the Word of the Lord **C** **Thanks be to God**

Epistle Reading, Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

L This is the Word of the Lord **C** **Thanks be to God**

(Please stand as you are able)

Alleluia and Verse

C **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia, alleluia.

The Holy Gospel, Matthew 28:16–20

P The Holy Gospel according to St. Matthew **C** **Glory to You, O Lord**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

L This is the Gospel of the Lord **C** **Praise to You, O Christ!**

Children's Sermon

Sermon

Sermon Song **Go Ye into the World**

Go ye go ye into the world
And make disciples of all the nations
Go ye go ye into the world
And I will be with you there

Go ye go ye into the world
And take the Gospel to all the people
Go ye go ye into the world
And I will be with you there

I am the Vine you are the branches
Ever the fruit to bear
I am the Light you the reflection ev'rywhere

So go ye go ye into the world
And tell the story to all believers
Go ye go ye into the world
And I will be with you there

Instrumental Interlude

CCLI Song # 195945 Author Natalie Sleeth © 1979 Choristers Guild For use solely with the SongSelect CCLI License # 2235066

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

The Peace of the Lord

Offering

Prayers

After each petition:

P Lord, in Your mercy.

C Hear our prayer.

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**

Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

Preface

P The Lord be with you. **C** And also with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God. **C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 161 Sanctus

C **Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The Word of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. **C** **Amen.**

Agnus Dei

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Communion Distribution *(Please be seated)*

St Peter's Communion Statement

At St. Peter Lutheran Church, we confess that the body and blood of Jesus Christ are truly present in the Sacrament of the Altar (Communion) in, with, and under the bread and wine. (See Matt 26:26-28 and 1 Cor. 11:23-28) In this gift we receive forgiveness of sins, life, and strengthening of faith. Those who share our confession of faith as members of the LCMS may receive Communion here. Anyone else is still welcome to come forward to receive a blessing from the pastor during

Communion. We ask anyone desiring a blessing to cross their arms over their chest at the railing, and the pastor will bless you.

If you require a gluten free wafer, please signal to Pastor by holding up your index finger in front of you. Non-alcoholic grape juice is available in the center of the tray, for those with alcohol sensitivities.

In preparing for the Lord's Supper, we are to reflect upon the following questions:

1. Do I believe that I am a sinner in need of God's forgiveness?
2. Do I believe that, within this Sacrament, the bread and wine are Christ's true body and blood for the forgiveness of sins?
3. Do I promise, with the help of the Holy Spirit, to amend my sinful life?
4. Do I confess and believe the same doctrine of faith as the church body with which I am about to commune.

How Majestic Is Your Name (Michael W. Smith)

○ Lord, our Lord, how majestic is Your name in all the earth!

○ Lord, our Lord, how majestic is Your name in all the earth!

○ Lord, we praise Your name. ○ Lord, we magnify Your name,
Prince of Peace, Mighty God, O Lord God Almighty!

(Repeat above, then repeat last two lines)

CCLI Song # 26007 Michael W. Smith © 1981 Meadowgreen Music Company (Admin. by Capitol CMG Publishing) CCLI License # 2235066

LSB 507 Holy, Holy, Holy

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to
Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

3 Holy, holy, holy! Though the darkness hide
Thee,
Though the eye of sinful man Thy glory may
not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the
glassy sea;
Cherubim and seraphim falling down before
Thee,
Which wert and art and evermore shalt be.

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth
and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

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My Life Is In You

My life is in You Lord
My strength is in You Lord
My hope is in You Lord
In You it's in You
My life is in You Lord
My strength is in You Lord
My hope is in You Lord
In You it's in You

I will praise You With all of my life
I will praise You With all of my strength
With all of my life
With all of my strength
All of my hope is in You

Daniel Gardner CCLI Song #17315© 1986 Integrity's Hosanna! Music www.ccli.com CCLI License #2235066

876 O Blessed, Holy Trinity

- 1 O blessed, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be uppermost.
- 2 My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and wretchedness.
- 3 The Father's love shield me this day;
The Son's pure wisdom cheer my way;
The Holy Spirit's joy and light
Drive from my heart the shades of night.
- 4 My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart.
- 5 Lord, bless and keep me as Your own; Lord, look in kindness from Your throne;
Lord, shine unfailing peace on me By grace surrounded; set me free.

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Nunc Dimittis

**1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Song – Come and Fill Me Up (Brian Doerksen)

I can feel You, flowin' through me.

Holy Spirit, come and fill me up, come and fill me up.

Love and mercy, fill my senses.

I am thirsty, for Your presence, Lord; come and fill me up.

Chorus: Lord, let Your mercy wash away all of my sin.

Fill me completely with Your love once again.

I need You. I want You. I love Your presence.

I need You. I want You. I love Your presence.

I can feel You, flowin' through me.

Holy Spirit, come and fill me up, come and fill me up.

Love and mercy, fill my senses.

I am thirsty, for Your presence, Lord; come and fill me up.

Chorus: Lord, let Your mercy wash away all of my sin.

Fill me completely with Your love once again.

I need You. I want You. I love Your presence.

I need You. I want You. I love Your presence.

I need You. I want You. I love Your presence.

I need You. I want You. I love Your presence

YOU KNOW WHAT
THE CHURCH
NEEDS?
(FIRE!)



TED...



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PENTECOST IS ABOUT THE GIFT OF THE
HOLY SPIRIT WHO EMBOLDENS THE
DISCIPLES' WITNESS TO THE DEATH AND
RESURRECTION OF JESUS AND GIVES
THE POWER FOR THOUSANDS TO
BELIEVE THEIR MESSAGE.



(AND FIRE!)



ACTS 2:1-21

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