

St Peter Lutheran Church

Order of Worship

Third Sunday after Pentecost June 14, 2026

Welcome

(Please stand, as you are able)

Opening Hymn, LSB 566 By Grace I'm Saved

1 By grace I'm saved, grace free and boundless;

My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.

3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

Text: Public domain

2 By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer,
Christ Jesus, to this sinful earth;
His death did for our sins atone,
And we are saved by grace alone.

4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the

body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

G **God, be merciful to me, a sinner.**

(We pause for a moment of silence for personal confession and reflection)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G **Amen.**

Responsive Psalm, Psalm 100

Make a joyful noise to the Lord, all the earth!

²Serve the Lord with gladness!

Come into his presence with singing!

³Know that the Lord, he is God!

It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

**⁴Enter his gates with thanksgiving,
and his courts with praise!**

Give thanks to him; bless his name!

⁵For the Lord is good;

his steadfast love endures forever,
and his faithfulness to all generations.

Gloria in Excelsis

G **1 To God on high be glory**

And peace to all the earth;

Goodwill from God in heaven

Proclaimed at Jesus' birth!

We praise and bless You, Father;

Your holy name, we sing—

Our thanks for Your great glory,

Lord God, our heav'nly King.

2 To You, O sole-begotten,

The Father's Son, we pray;

O Lamb of God, our Savior,

You take our sins away.

Have mercy on us, Jesus;

Receive our heartfelt cry,

Where You in pow'r are seated

At God's right hand on high—

**3 For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading, Exodus 19:2–8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

L This is the Word of the Lord **C** **Thanks be to God**

Epistle Reading, Romans 5:6–15

For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was

given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord **G** **Thanks be to God**

(Please stand as you are able)

Alleluia and Verse

G **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia, alleluia.

The Holy Gospel, Matthew 9:35—10:8

P The Holy Gospel according to St. Matthew **G** **Glory to You, O Lord**

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

L This is the Gospel of the Lord **G** **Praise to You, O Christ!**

Sermon

Sermon Song, LSB 826 Hark, the Voice of Jesus Crying

1 Hark, the voice of Jesus crying,
"Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?"
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
"Here am I, send me, send me"?

3 If you cannot be a watchman,
Standing high on Zion's wall,
Pointing out the path to heaven,
Off'ring life and peace to all,
With your prayers and with your bounties
You can do what God commands;
You can be like faithful Aaron,
Holding up the prophet's hands.

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2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment's dread alarms,
You can lead the little children
To the Savior's waiting arms.

4 Let none hear you idly saying,
"There is nothing I can do,"
While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me!"

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life † everlasting. Amen.**

The Peace of the Lord

Offering

Prayers

After each petition:

- P** Lord, in Your mercy.
- C** **Hear our prayer.**

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**

Hallowed be thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

Preface

- P** The Lord be with you. **C** **And also with you.**
 - P** Lift up your hearts. **C** **We lift them to the Lord.**
 - P** Let us give thanks to the Lord our God. **C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 161 Sanctus

C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

The Word of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. **C** Amen.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Communion Distribution *(Please be seated)*

St Peter's Communion Statement

At St. Peter Lutheran Church, we confess that the body and blood of Jesus Christ are truly present in the Sacrament of the Altar (Communion) in, with, and under the bread and wine. (See Matt 26:26-28 and 1 Cor. 11:23-28) In this gift we receive forgiveness of sins, life, and strengthening of faith. Those who share our confession of faith as members of the LCMS may receive Communion here. Anyone else is still welcome to come forward to receive a blessing from the pastor during Communion. We ask anyone desiring a blessing to cross their arms over their chest at the railing, and the pastor will bless you.

If you require a gluten free wafer, please signal to Pastor by holding up your index finger in front of you. Non-alcoholic grape juice is available in the center of the tray, for those with alcohol sensitivities.

In preparing for the Lord's Supper, we are to reflect upon the following questions:

1. Do I believe that I am a sinner in need of God's forgiveness?
2. Do I believe that, within this Sacrament, the bread and wine are Christ's true body and blood for the forgiveness of sins?
3. Do I promise, with the help of the Holy Spirit, to amend my sinful life?
4. Do I confess and believe the same doctrine of faith as the church body with which I am about to commune.

As For Me

Your love oh Lord is strength to my soul
Hope for tomorrow it won't let go
Your presence is the joy of my life
To You I lift my eyes

Your word alone a lamp to my feet
A light to my path as You're leading me
Your ways oh Lord are higher than mine
To You I lift my eyes

Chorus

**As for me and my house we will serve the
Lord We will sing of Your love forevermore
As for me and my house we will serve the
Lord Serve the Lord**

Bridge
Open up every door
Write it on every wall
Sing it in every room **(Chorus)**

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570 Just as I Am, without One Plea

1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

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2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

This Is Our God

Remember those walls that we called sin and shame
They were like prisons that we couldn't escape
But He came and He died and He rose
Those walls are rubble now
Remember those giants we called death and grave
They were like mountains that stood in our way
But He came and He died and He rose
Those giants are dead now

Remember that fear that took our breath away
Faith so weak that we could barely pray
But He heard every word every whisper
Now those altars in the wilderness
Tell the story of His faithfulness
Never once did He fail and He never will

Ending

He bore the cross beat the grave
Let heaven and earth proclaim
This is our God King Jesus

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Chorus

**This is our God this is who He is
He loves us
This is our God this is what He does
He saves us
He bore the cross beat the grave
Let heaven and earth proclaim
This is our God King Jesus**

Who pulled me out of that pit
He did He did
Who paid for all of our sin
Nobody but Jesus
Who rescued me from that grave
Yahweh Yahweh
Who gets the glory and praise
Nobody but Jesus (Chorus)

528 Oh, for a Thousand Tongues to Sing

- 1 Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!
- 2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.
- 3 Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin;
He sets the pris'ner free.
His blood can make the foulest clean;
His blood avails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an offering made
For ev'ry soul of man.

7 To God all glory, praise, and love Be now and ever giv'n
By saints below and saints above, The Church in earth and heav'n.

Text: Public domain

Nunc Dimittis

**1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Song, "You Are My King" (Billy Foote)

I'm forgiven because You were forsaken.
I'm accepted; You were condemned.
I'm alive and well, Your Spirit is within me
Because You died and rose again.

I'm forgiven because You were forsaken.
I'm accepted; You were condemned.
I'm alive and well, Your Spirit is within me
Because You died and rose again.

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You.
In all I do I honor You.

I'm forgiven because You were forsaken.
I'm accepted; You were condemned.
I'm alive and well, You Spirit is within me
Because You died and rose again.

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You.
In all I do, I honor You.

You are my King. You are my King.
Jesus, You are my King. You are my King.

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You

Amazing love, how can it be
That You, my King, would die for me?
Amazing love, I know it's true;
It's my joy to honor You.
In all I do, I honor You.
In all I do, I honor You
In all I do, I honor You

JUST LIKE THAT,
MATTHEW
LEAVES IT ALL
TO FOLLOW
JESUS.



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YES, IT'S **MERCY**
THAT DRAWS HIM AND
IT'S **MERCY** THAT
MOVES JESUS TO
DINE WITH SINNERS.



BUT THE PHARISEES DON'T
SEE **MERCY**, WHEN THEY
LOOK*, THEY CAN **ONLY**
SEE **JUDGEMENT**.



*MATTHEW 6:22

WELL, I'M
GLAD I'M NOT
LIKE THAT!



MATTHEW 9:9-13



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